

**Return by April 15 to:  
Office of Textbook Services  
12th floor, Andrew Johnson Tower  
710 James Robertson Parkway  
Nashville, TN 37243-0379**

**Certification of Adoption  
by  
Local Board of Education**

The \_\_\_\_\_ Board of Education approved the  
City, County or Special School District

**adoption of the textbooks as indicated on the attached Local Adoption Report Abstract**

during the meeting of the board on \_\_\_\_\_  
Month, Day, Year

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Chairman, Board of Education**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Director of Schools**

